



**ఆంధ్రప్రదేశ్ రాజ పత్రము**  
**THE ANDHRA PRADESH GAZETTE**  
**PUBLISHED BY AUTHORITY**

W.No.46

AMARAVATI, FRIDAY, NOVEMBER 17, 2023

G.1092

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**AGRICULTURE AND COOPERATION (AGRI-I) DEPARTMENT**

**G.O.Rt.No.154**

**Dated:07.03.2022**

Read the following:-

1. From the Commissioner of Agriculture, A.P., Guntur, letter no. AGC02/19021/29/2021, Dt: 24.02.2022.
2. G.O.Rt.No.2196, Finance (FMU-A &C, AH DD&F, CS) Department, Dt: 03.03.2022.

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**ORDER :**

In pursuance of the BRO issued in the G.O. 2<sup>nd</sup> read above, Government hereby accord administrative sanction for an amount of Rs.52,60,86,000/- (Rupees Fifty two crores sixty lakhs and eighty six thousand only) from the BE provision 2021-22 in relaxation of quarterly regulation towards meeting the expenditure as 2<sup>nd</sup> installment for implementation of Component No.4 "Establish Farm Machinery Banks for Custom Hiring", Component No.5 "Establish Hi-Tech, High Productive Equipment Hub for Custom Hiring" and Admin Expenditure under the scheme Sub Mission on Agriculture Mechanization during 2021-22.

(Rs. in lakhs)

S. N o	Head of Account	Charged/Voted	Provision in BE 2021-22	Additional Amounts Sanctioned	Amount Reappropriate d	Total Provision in BE 2021-22	Amount Already Authorised	Amount Authorised now	Balance amount Available
Scheme Name :Sub Mission on Agriculture Mechanization Procedure of Drawl of Funds : Transfer to the SNA Bank Account Drawing Officer : Concerned DDO									
1.	24010080012 46310312	V	9295.08	7763.31	0.00	17058.39	11797.53	5260.86	0.00
			<b>9295.08</b>	<b>7763.31</b>	<b>0.00</b>	<b>17058.39</b>	<b>11797.53</b>	<b>5260.86</b>	<b>0.00</b>

2. The Commissioner & Director of Agriculture, A.P., Guntur, shall take further necessary action accordingly, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

POONAM MALAKONDAIAH, I.A.S.,  
CHIEF COMMISSIONER RBKs &  
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To

The Commissioner of Agriculture AP, Guntur.

Copy to:

The Finance ( FMU.A &C, AH DD &F, CS) Department

The Accountant General, AP, Hyderabad

The Pay & Accounts, AP, Ibrahimpatnam

The Director Treasuries & Accounts, AP, Ibrahimpatnam  
Sf/Sc.

// FORWARDED: BY ORDER //

  
SECTION OFFICER  
Kp